| UNITED STATES DISTRICT COURT | | | | | | | |
|--|---|------------------------|------------|------------------|------------------------------|--|--|
| | Southern | | District | of | Alabama | | |
| | TATES OF AMERIC V. Shafik hammami | ĊA | | ARRANT FOR | | | |
| To: The United States Marshal and any Authorized United States Officer | | | | | | | |
| YOU ARE HEREBY COMMANDED to arrest | | | | OMAR | SHAFIK HAMMAMI Name | | |
| and bring him or her forthwith to the nearest magistrate judge to answer a(n) | | | | | | | |
| Indictment | Information | Complair | nt | Order of court | | | |
| Pretrial Release Violation Petition | Probation Violation Petition | Supervise Violation | | Violation Notice | | | |
| charging him or her with | n (brief description of | offense) | | | | | |
| PROVIDING MATERIAL SUPPORT TO TERRORISTS | | | | | | | |
| 7 in violation of Title | e <u>18</u> | United State | s Code, Se | ection(s)23394 | 4 | | |
| in violation of the conditions of his or her pretrial release imposed by the court. | | | | | | | |
| in violation of the conditions of his or her supervision imposed by the court. | | | | | | | |
| CHARLES R. DIARD, JR. | | | | Ceaire | Roberts | | |
| Name of Issuing Officer | | | | | Signature of Issuing Officer | | |
| CLERK Title of Issuing Officer | | | | 12/13/2007 | MOBILE, ALABAMA | | |
| | | | | | | | |
| RETURN This warrant was received and executed with the arrest of the above-named individual at | | | | | | | |
| | | | | | | | |
| DATE RECEIVED | NAME AND TITLE OF AF | RESTING OFFICE | ٤ | SIGNATURE OF ARR | ESTING OFFICER | | |
| DATE OF ARREST | | | | | | | |
| | | | | | | | |

AO 442 (Rev. 08/07) Warrant for Arrest

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THE FOLLOWING IS FURNISHED FOR INFORMATION ONLY:

| DEFENDANT'S NAME: OMAR SHAFIK HAMMAMI | |
|---|---------|
| ALIAS: | |
| LAST KNOWN RESIDENCE: | |
| LAST KNOWN EMPLOYMENT: | |
| PLACE OF BIRTH: | |
| DATE OF BIRTH: | |
| SOCIAL SECURITY NUMBER: | |
| | WEIGHT: |
| SEX: | |
| HAIR: | |
| SCARS, TATTOOS, OTHER DISTINGUISHING MARKS: | |
| | |
| ` | |
| FBI NUMBER: | |
| COMPLETE DESCRIPTION OF AUTO: | |
| | |
| INVESTIGATIVE AGENCY AND ADDRESS: | |
| FBI | |
| · · · · · · · · · · · · · · · · · · · | |
| | |